# Notice of Meeting To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

Chicopee	Golf Commission
(Name of the Board, C	Committee, Commission, Authority, Etc)
The meeting will be held at 6:00 P	M On Wednesday July 26,2023
The <b>location</b> of the meeting will be	Chicopee Country Club
Full description of location 1290 Bu	rnett Rd. Chicopee, MA 01020 (Street Address)
The purpose of the meeting	Regular Meeting
	Thomas J. Robak
	Signature
	Chairman
	Title
	7/24/2023
	Date of Notice
	(to be completed by signing authority)
Date and Time Received by the City Clerk's Office (electronic stamp)	Date and Time Posted by the City Clerk's Office (electronic stamp)
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## CHICOPEE MUNICIPAL GOLF



Tom Robak Chairman

#### **GOLF COURSE COMMISSION**

1290 Burnett Road Chicopee, Ma 01020

Tel. (413) 594-9295 Fax (413) 594-7596 www.chicopeema.gov/golf www.Chicopeecountryclub.com

Brian Mendes Vice-Chairman

Glenn LaPlante Recording Clerk

July 26, 2023

The Chicopee Golf Commission meeting will be held on July 26, 2023 at the Chicopee Country Club located at 1290 Burnett Road at 6:00 p.m. The items to be dicussed include the agenda items listed below.

### CALL THE MEETING TO ORDER 6:00 P.M.

Attendance:
Suggestion Box Review:
Public Input:
Communications:
Acceptance of June 28, and July 12, 2023 Minutes:
Director Report:
Superintendent Report:
Concession Report:

1. Debris on hole 7

**New Business:** 

#### **Old Business:**

- Update on 12<sup>th</sup> green rebuild
   A/C adding 3<sup>rd</sup> mini-split update
- 3. Parking lot striping work quote.
- 4. Maintenance RFP
- 5. Parking lot re-lining update

#### **Financial Review:**

Date, Time, Site, Of Next Meeting

6:00 p.m. Chicopee Country Club Aug 9, 2023

**MEETING ADJOURNED**